

## GRWDB Board Meeting

Thursday, January 22, 2026, 12 p.m.

Via GoToMeeting at <https://meet.goto.com/676884773> or  
call in to [+1 \(872\) 240-3212](tel:+18722403212); Access Code: 676-884-773

OR in person at 27 Warren St., 3rd floor conference room, Somerville

**GRWDB Mission:** “Through policy, oversight, and planning The Greater Raritan Workforce Development Board ensures that workforce training and education are responsive to and meet the needs of employers and job seekers.”

- I. Welcome and Introductions (3) ..... Violet Kocsis
- II. \*October 10, 2025, [Meeting Minutes](#)\* (2) ..... Violet Kocsis
- III. [Oath of office](#) for reappointed and new board members (5).....;Paul Grzella
- IV. 2026 Board chair, vice chair and Executive Committee discussion (5).....Violet Kocsis
- V. [One-Stop Operator update](#) (10) .....Fernandel Almonor
  - a. [Co-Enrollment Matrix](#) (updated)
  - b. January 29, 2026, [Multi-Employer Recruitment Event](#)
- VI. \*Youth Services discussion – In-School and Out-of-School\* (10) .....Paul Grzella
- VII. [Data trends](#) (15) .....Michael Valeriano
  - a. [Job postings 2025 Somerset](#), [Job Postings 2025 Hunterdon](#), [Job Postings 2025 GR](#)
  - b. [Economy 2025 Somerset](#), [Economy 2025 Hunterdon](#), [Economy 2025 GR](#)
- VIII. \*[Local Area Plan update](#) (5)\* .....Paul Grzella
- IX. GRWDB [performance reports](#) (10).....GRWDB staff
  - a. [PY24 Performance Summary](#) and [PY25 first two quarters Performance Summary](#)
  - b. [NJDOLE Title I quarterly Performance Dashboard](#); Greater Raritan dashboard
  - c. [Statewide customer service survey](#) and [Greater Raritan customer service survey](#)
- X. GRWDB PY25 budget (10) ..... Chika Okoye
  - a. \*[Budget overview](#) and audit update, including [Fiscal Policies & Procedures update](#)\*
  - b. [December 16 electronic vote](#) – WFNJ vendor approval
- XI. Monitoring: Hunterdon Polytech; Middle Earth; Empower Somerset (5).... Jeanne Cassano
- XII. Other program updates (10) .....GRWDB Staff
  - a. \*Summer Youth Work Experience Program 2026 [Notice of Grant Opportunity](#)\*
  - b. [First Steps update](#) (including National ALICE Summit presentation)
  - c. OPG program update

- d. [Apprenticeship OJT Request for Applicants](#)
- e. [Annual Report](#)
- f. [Jersey Job Club](#)

XIII. Other and Adjournment..... All

**\*Items with an asterisk require Board action**