

**GRWDB Executive Committee Meeting**

Thursday May 23, 2019, 3:00 PM

Raritan Valley Community College Workforce Training Center

Workforce Training Center Conference Room

118 Lamington Rd, Branchburg, NJ 08876

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|-------|--|--------------|
| I.    | Welcome and Introductions  |              |
| II.   | <a href="#">March 7, 2019 Executive Committee Minutes*</a>                         |              |
| III.  | <a href="#">2019 Local Area Plan Modification</a>                                  | Paul, Aubrey |
| IV.   | <a href="#">Title II Adult Literacy</a>  | Paul, Joanne |
| V.    | One-Stop   |              |
|       | a. <a href="#">One-Stop Operator Report &amp; Upcoming Workshops</a>               | Monica       |
|       | b. <a href="#">Updated Dashboard</a>   |              |
|       | c. 10% Employment Holdback Fee   | Paul, Jacki  |
| VI.   | Finance  | Sandra       |
|       | a. Reports   |              |
|       | b. Audit Update  |              |
|       | c. <a href="#">2019—2020 Budget Introduction</a>                                   |              |
|       | d. <a href="#">GRWDB Operations Manual*</a>  |              |
| VII.  | <a href="#">By-Laws</a>  | Paul         |
| VIII. | <a href="#">Labor Market Insight Analysis</a>                                      | Aubrey       |
| IX.   | Staff Activities   | Paul, Aubrey |
|       | a. <a href="#">2019 Somerset County Job Fair &amp; Workshops</a>                   |              |
|       | b. <a href="#">GRWDB One-Stop Operations, Youth, Disabilities, Literacy Update</a> |              |
|       | c. NJ Next Gen Industry Partnerships Update  |              |
|       | d. <a href="#">State of Workforce Diversity Forum 2019 - Future of Work</a>        |              |
| X.    | Other Business   | Everyone     |

\*Items with an asterisk require Board action